30-202	Electronically Filed by Superior Court of Califo 20-01170846-CU-OE-CXC - ROA # 182 - DAVID H	ornia, County of Orange, 12/20/2022 02:07:00 PM. . YAMASAKI, Clerk of the Court By O. Lopez, Deputy Clerk.	
1 2 3 4 5 6 7 8	DOUGLAS HAN (SBN 232858) SHUNT TATAVOS-GHARAJEH (SBN 2721 JASON ROTHMAN (SBN 304961) <b>JUSTICE LAW CORPORATION</b> 751 N. Fair Oaks Avenue, Suite 101 Pasadena, California 91103 Telephone: (818) 230-7502 Facsimile: (818) 230-7259 <i>Attorneys for</i> Plaintiff		
° 9		THE STATE OF CALIFORNIA	
9 10	FOR THE COU	UNTY OF ORANGE	
10	ADRIAN ESCOBEDO, individually, on behalf of other members of the general	Case No.: 30-2020-01170846-CU-OE-CXC	
12	public similarly situated;	Assigned for All Purposes to: Honorable Peter Wilson	
13	Plaintiff,	Department CX-101	
14	v.	CLASS ACTION	
15	AMERIPEC, INC., a California corporation; and DOES 1 through 100, inclusive;	DECLARATION OF MARIAH ANDERSON REGARDING SUBMISSION TO THE	
16		LABOR AND WORKFORCE	
17	Defendants.	DEVELOPMENT AGENCY PURSUANT TO CALIFORNIA LABOR CODE § 2699(1)(2)	
18		Motion for Final Approval:	
19		Hearing Date:January 19, 2023Hearing Time:2:00 p.m.	
20		Hearing Place: Department CX-101	
21 22		Complaint Filed:November 18, 2020FAC Filed:April 14, 2022	
22		Trial Date: None Set	
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25			
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		ARDING SUBMISSION TO LWDA PURSUANT TO CAL. ODE § 2699(1)(2)	

## **DECLARATION OF MARIAH ANDERSON**

1. I am over eighteen years of age and a resident of the County of Los Angeles in the State of California. I have personal knowledge of the facts and statements set forth in this declaration, and if called upon to testify, I could and would competently testify thereto.

2. I am employed with Justice Law Corporation as a Legal Assistant. I am familiar with the provisions of California Labor Code § 2699 and regularly submit documents to the California Labor and Workforce Development Agency ("LWDA") using its electronic filing system.

3. On or about December 20, 2022, pursuant to California Labor Code § 2699(1)(2), I electronically submitted to the LWDA the Plaintiff's Notice of Motion and Motion for Final Approval of the Class Action Settlement, Attorney Fee Award, Cost Award, and Class Representative Enhancement Payment; Memorandum of Points and Authorities in Support of Motion for Final Approval ("MFA") of the instant action. Attached hereto as **EXHIBIT 1** is a true and correct copy of the proof of submission originally attached to the MFA submitted to the LWDA.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on December 20, 2022, at Pasadena, California.

MoinhAndans

Mariah Anderson

## **EXHIBIT 1**

1	PROOF OF SERVICE	
2	1013A(3) CCP	
3	STATE OF CALIFORNIA, COUNTY OF LOS ANGELES	
4	I am employed in the County of Los Angeles, State of California. I am over the age of	
5	18 and not a party to the within action. My business address is 751 N. Fair Oaks Avenue, Suite 101, Pasadena, CA 91103 and my electronic service address is manderson@justicelawcorp.com	
6	On December 20, 2022, I served the foregoing document described as	
7	PLAINTIFF'S NOTICE OF MOTION AND MOTION FOR FINAL APPROVAL OF THE CLASS ACTION SETTLEMENT, ATTORNEY FEE AWARD, COST AWARD, AND CLASS REPRESENTATIVE ENHANCEMENT PAYMENT; MEMORANDUM	
8		
9 10	OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION FOR FINAL APPROVAL	
11	for the following case: Escobedo v. Ameripec, Inc.	
12	LWDA/Court Case No.: LWDA Case No.: CM-804605-20 Court Case No.: 30-2020-01170846-CU-OE-CXC	
13	<b>Orange County Superior Court</b>	
14	on interested parties in this action by electronically submitting as follows:	
15	State of California Labor & Workforce Development Agency 800 Capitol Mall, MIC-55	
16		
17	Sacramento, California 95814	
18	[X] BY ELECTRONIC SUBMISSION	
19	<b>BY ELECTRONIC SUBMISSION</b> Pursuant to California Senate Bill No. 836, I caused the documents described above to	
20	be electronically submitted by and through the procedure stated on the website of the State of California Labor and Workforce Development Agency.	
21	[X] STATE	
22	I declare under penalty of perjury under the laws of the State of California that the	
23	above is true and correct.	
24	Executed on December 20, 2022, at Pasadena, California.	
25		
26	MoinhAndaus	
27	Mariah Anderson	
28	4	
	PROOF OF SERVICE	

1	PROOF OF SERVICE 1013A(3) CCP	
2	STATE OF CALIFORNIA, COUNTY OF LOS ANGELES	
3 4	I am employed in the County of Los Angeles, State of California. I am over the age of 18	
5	and not a party to the within action. My business address is 751 N. Fair Oaks Avenue, Suite 1 Pasadena, California 91103.	
6	On December 20, 2022, I served the foregoing document described as	
7 8	DECLARATION OF MARIAH ANDERSON REGARDING SUBMISSION TO THE LABOR AND WORKFORCE DEVELOPMENT AGENCY PURSUANT TO CALIFORNIA LABOR CODE § 2699(1)(2)	
9 10	on interested parties in this action a true and correct copy thereof to the email addresses as follows:	
11	Greg S. Labate ( <u>GLabate@sheppardmullin.com</u> ) Tyler Z. Bernstein ( <u>TBernstein@sheppardmullin.com</u> ) <b>SHEPPARD MULLIN RICHTER &amp;HAMPTON LLP</b> 650 Town Center Drive, 10 <sup>th</sup> Floor Santa Ana, California 92626	
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13 14		
	Attorney(s) for Defendant Ameripec, Inc.	
15 16	[X] BY ELECTRONIC SERVICE E-mailing the document(s) to the persons at the e-mail address(es) listed based on notice previously provided that, during the Coronavirus (Covid-19) pandemic, this office will be	
17 18	primarily working remotely, unable to send physical mail as usual, and is therefore using only electronic mail. We will assume our email service was successful on the date of transmission unless we receive an electronic message or other indication that the transmission was not received on that date.	
19		
20   21	[X] STATE I declare under penalty of perjury under the laws of the State of California that the above is true and correct.	
22	Executed on December 20, 2022, at Pasadena, California.	
23	Mn. L.A.	
24	Mariah Anderson	
25		
26		
27		
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	PROOF OF SERVICE	