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9 *Attorneys for Plaintiff*

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **FOR THE COUNTY OF ORANGE**

12 ADRIAN ESCOBEDO, individually, on
13 behalf of other members of the general
14 public similarly situated;

15 Plaintiff,

16 v.

17 AMERIPEC, INC., a California corporation;
18 and DOES 1 through 100, inclusive;

19 Defendants.

Case No.: 30-2020-01170846-CU-OE-CXC

Assigned for All Purposes to:
Honorable Peter Wilson
Department CX-101

CLASS ACTION

**DECLARATION OF MARIAH ANDERSON
REGARDING SUBMISSION TO THE
LABOR AND WORKFORCE
DEVELOPMENT AGENCY PURSUANT TO
CALIFORNIA LABOR CODE § 2699(1)(2)**

Motion for Final Approval:

Hearing Date: January 19, 2023
Hearing Time: 2:00 p.m.
Hearing Place: Department CX-101

Complaint Filed: November 18, 2020
FAC Filed: April 14, 2022
Trial Date: None Set

EXHIBIT 1

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**PROOF OF SERVICE
1013A(3) CCP**

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is 751 N. Fair Oaks Avenue, Suite 101, Pasadena, CA 91103 and my electronic service address is manderson@justicelawcorp.com

On December 20, 2022, I served the foregoing document described as

PLAINTIFF'S NOTICE OF MOTION AND MOTION FOR FINAL APPROVAL OF THE CLASS ACTION SETTLEMENT, ATTORNEY FEE AWARD, COST AWARD, AND CLASS REPRESENTATIVE ENHANCEMENT PAYMENT; MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION FOR FINAL APPROVAL

for the following case: **Escobedo v. Ameripecc, Inc.**
LWDA/Court Case No.: **LWDA Case No.: CM-804605-20**
Court Case No.: 30-2020-01170846-CU-OE-CXC
Orange County Superior Court

on interested parties in this action by electronically submitting as follows:

State of California
Labor & Workforce Development Agency
800 Capitol Mall, MIC-55
Sacramento, California 95814

[X] BY ELECTRONIC SUBMISSION

Pursuant to California Senate Bill No. 836, I caused the documents described above to be electronically submitted by and through the procedure stated on the website of the State of California Labor and Workforce Development Agency.

[X] STATE

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 20, 2022, at Pasadena, California.



Mariah Anderson

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**PROOF OF SERVICE
1013A(3) CCP**

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

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On December 20, 2022, I served the foregoing document described as

**DECLARATION OF MARIAH ANDERSON REGARDING SUBMISSION TO THE
LABOR AND WORKFORCE DEVELOPMENT AGENCY PURSUANT TO
CALIFORNIA LABOR CODE § 2699(1)(2)**

on interested parties in this action a true and correct copy thereof to the email addresses as follows:

Greg S. Labate (GLabate@sheppardmullin.com)
Tyler Z. Bernstein (TBernstein@sheppardmullin.com)
SHEPPARD MULLIN RICHTER & HAMPTON LLP
650 Town Center Drive, 10th Floor
Santa Ana, California 92626
Attorney(s) for Defendant Ameripec, Inc.

[X] BY ELECTRONIC SERVICE

E-mailing the document(s) to the persons at the e-mail address(es) listed based on notice previously provided that, during the Coronavirus (Covid-19) pandemic, this office will be primarily working remotely, unable to send physical mail as usual, and is therefore using only electronic mail. We will assume our email service was successful on the date of transmission unless we receive an electronic message or other indication that the transmission was not received on that date.

[X] STATE

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 20, 2022, at Pasadena, California.



Mariah Anderson